

Vol. 46—No. 14

August 6, 1955

Church of God
Evangel



The Southern Appalachian Mountains form one of the major areas for a growing church activity. Many denominations have shown a particular concern for this area. Of these, one of the younger but more vigorous is the Church of God. Vital and dynamic, this group has become a compelling force in the mountaineers' struggle for a larger and better life.

The Church of God has been invited by Berea College to hold a week-end conference in conjunction with WILDERNESS ROAD, Berea's Centennial Drama. This has been scheduled for August 14, 15 with the Reverend James A. Cross as principal speaker. Mr. Cross, who is a distinguished leader of this Church, is an Assistant General Overseer of the Church of God, with headquarters at Cleveland, Tennessee. His address will be delivered on Sunday, August 14, at 8:00 p.m. Central Daylight time at Berea's Indian Fort Theater.

On Monday, August 15, there will be an informal discussion by those in attendance concerning the role of the Church in serving this area. It is hoped that as many as possible will remain for the "Fat Man's Misery" picnic supper at 5:00 o'clock and for the evening performance of WILDERNESS ROAD at 8:15 p.m.

WILDERNESS ROAD, written by Paul Green in celebration of Berea's Centennial Anniversary, is a stirring drama of the Southern Appalachians. It represents the people of the mountains, not as comic characters but as individuals of integrity and courage, searching for religious light. This struggle for direction is dealt with in a way which has profound moral and religious implications.

WILDERNESS ROAD opened on June 29 and will run nightly, except Sunday, through Labor Day. Individual and group reservations may be secured from WILDERNESS ROAD headquarters, Berea, Kentucky, telephone 890.



NOTICES

I have quite a number of old issues of the *Evangel* that I would like to send to someone for distribution in gospel work. You may have these free by writing to Mrs. F. C. Campbell, Sr., Route 2, Wilder Road, Chickamauga, Georgia.

Send requests for prayer to me and our prayer band which meets every night will pray for each one.—Mrs. Dixie Pate, 1009 West Jefferson, Kokomo, Indiana.

Anyone having relatives stationed at Mather Air Force Base, McClellan Air Force Base, or Sacramento Army Signal Depot, please contact me. Our church is located in Sacramento, California.—E. S. Roland, Pastor, 7725 37th Avenue, Sacramento, California. Phone—Hillcrest 7-6056.

The Delaware-D.C.-Maryland Camp Meeting will convene August 8-14 at the campground in Hurlock, Maryland. V. B. "Vep" Ellis will be the evening speaker and W. E. Tull will be the Bible teacher.

IN THIS ISSUE

| | | |
|--|---------------------|----|
| What a Friend! | Eugene Powers | 3 |
| Is the Answer United Nations, Communism, or Pentecost? | Mrs. Walter Lauster | 4 |
| The Wilderness Road Story | Ruby Claire Ball | 6 |
| Why Going to Church Helps our Well-being | Earl P. Paulk, Jr. | 8 |
| Revivals | | 10 |
| Reports | | 12 |
| Religious News | | 15 |



COVER PICTURE—Ewing Galloway
Farm country landscape in a rolling section of Sheboygan country northern Wisconsin.

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saint's feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

SUBSCRIPTION RATES

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WHAT A FRIEND!

By EUGENE POWERS, Evangelist

Text: Matthew 11:28-30.

NOW AS NEVER BEFORE, people are looking for some consolation of mind, and for someone to share their burdens. Their need is for a friend; such a one can never be found outside of Christ. Man has sought for such relief among the coffers of his greed, among the scientific studies of the modern world, and his own strength; in vain he has sought, and in agony he suffers loss.

The only help that can be expected in the time of such a dilemma is in the plan of redemption, through which man may be delivered from all sin. Oh, what a friend we have in Jesus!

I. Christ as the Good Samaritan

A certain man was on his way to Jericho; he could have either been on his way home, or on a business trip. No doubt, he was walking along the rough and dusty road in a care-free attitude, not thinking that soon he would be ambushed. Suddenly he realized that he was surrounded, and thieves were coming upon him from all sides. They stripped him of his raiment, wounded him, and departed, leaving him half dead.

As he was lying in this condition, a priest came by. The priest only looked upon him, then continued on his way. He should have been an example to the world, since he was a leader in the religious affairs of the people. Instead, he did not offer to help, but he left the dying man groaning for mercy. Oh, how the world is going at a breakneck speed, while the poor unfortunate people in distress wait for another source of strength! This strength is soon to come; it will be by this Friend of whom I now speak.

Likewise a Levite came along the way; he only turned to see the man in the ditch, and continued on his way. The tribe of Levi was the group from whom the priests were chosen, but for some selfish reason, this Levite showed no sign of the love of God.

Far into the background we can see a Samaritan as he, too, was on his way to Jericho. He noticed the man in the ditch, and ran to his side to see if he could assist him in any way. His efforts, of course, were backed by love and compassion for those who are in distress. This love even would cause one to help a person in need regardless of nationality or religious faith.

Stooping down, he dressed the wound of the poor helpless man, pouring in wine and oil. After his wound was dressed, the poor man was placed on the beast, and the Samaritan walked along beside him as they wound their way toward Jericho.

When they arrived at an inn, the Samaritan furnished

all provision for a night's rest, and on the morrow, arrangements were made to have the poor man cared for until he recovered.

The Good Samaritan not only pays for a night's rest, but he offers a life of eternal peace and joy in heaven. Oh, what a friend we have in Jesus! He came to the world to give His life for those who are lost.

II. Christ as the Bread of Life

"It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Christ is that bread. "I am that bread of life," John 6:48. Man can not live on natural bread alone, but he must also feed upon the Bread of Life.

When a multitude of five thousand men, not counting the women and children, were hungry, Christ fed them with five loaves and two fishes. Because of this, the men wanted to call Him king, but Christ slipped away, for He knew that it was not intended for Him to be an earthly king.

Christ is the greatest Friend that a person can have, either in this world or in the world yet to come.

III. Christ as the Giver of His Life

"Surely he hath borne our griefs and carried our sorrows: yet we did esteem him stricken, smitten of God and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all," Isaiah 53:4-6.

Christ is the greatest Friend that a person can have; He is closer than a brother; He can comfort your heart better than a mother's love. Christ is indeed a Friend who will be with us until the last mile of the way. Thank God for a friend like the Jesus of Nazareth.

Christ laid down His life at Calvary, that we might take up eternal life unto ourselves. Christ tells us "Greater love hath no man than this, that a man lay down his life for his friends," John 15:13.

Christ has the greatest of all love, because He is Love. He laid down His life for you and me, and gave to us the gift of God—eternal life. If He had not given His life, you and I could not be enjoying the pleasures that are ours, but Christ, who knew no sin, took our sins upon Himself by shedding His blood for us on the cross. This was done that we might have forgiveness for our sins. Thank the Lord for directing His love toward us, in that while we were yet sinners, Christ died for us! In return for all this great love and friendship, the least we can do is to be a friend to Him!

Is the Answer

United Nations,

Communism,

or

Pentecost?



By

Mrs. WALTER LAUSTER

Wurttemberg, Germany



A report of the 1955 World Pentecostal Conference which convened June 12-20 in Stockholm, Sweden.

NEWSPAPERS ARE FULL OF reports and data on affairs handled by the United Nations Conferences. The same newspapers carry items about Communist leaders, their plans, and conferences. But did anyone of you read a big report on the front page about a World Pentecostal Conference which was held in Stockholm, Sweden?

Neither the United Nations Council or Communist leaders have done very much to relieve the distress of nations. They have done a great deal to confuse many issues. Pentecost, given the same priority as these other powers, would heal the whole world of its suffering in a very short time, but this meeting of Pentecostal leaders was of no importance to anyone except those who love the Lord and have experienced the power of Pentecost. If the world as a whole does not want to be exposed to Pentecost, there are many thousands of souls who do.

25,000 people traveled from thirty-four countries to attend the meeting in Stockholm. Represented were many millions of Pentecostal believers.

The Swedish Pentecostal Church was host to the meeting. This church has over five hundred missionaries on the field and is reaching many thousands with a daily Pentecostal newspaper and radio programs.

Three huge tents had been erected to accommodate the crowds. They were filled and many thousands were seated on the outside. This crowd did not come out to see a reed shaken by the wind. They came to hear the Word of God and to enjoy the fellowship of the many saints of God which had gathered from 34 countries of the world.

Ministers spoke to the crowd and shared many rich experiences with their audiences. We heard that in Argentina a mighty revival has broken out and thousands are hearing the gospel and coming to God. A minister from Egypt told of witnessing to his king and of how God delivered him from distressing times. From Madrid, Spain, a young girl testified of how they are persecuted and yet have a blessing from God. She was so surprised to see such a gathering of Pentecostals, and it seemed to make her feel so strong and uplifted. A Swedish minister led the meeting in prayer, and a great moving of the Spirit stirred the crowd! He prayed with such authority and power that we could understand why he has such a successful healing ministry. From Canada, the United States, and so many other countries we heard that God is at work. He is certainly pouring out His Spirit on all flesh. Each message seemed to bear out the fact that God is preparing His bride for His coming. An urgency filled all hearts to return to their countries and begin preparing for a great revival which God surely wants to send before He heaps retribution upon this world which has spurned and rejected Him so long.

Time after time conviction came upon many in the crowd and caused them to throng to the prayer tent to seek the Lord.

Languages may be a barrier in many instances, but we found that the fellowship of the Spirit knew no boundaries or barriers. Sweet fellowship flowed from heart to heart and it seemed like this great body was one body built upon one foundation.

Sweet music filled the big tent and how beautiful it was as all sang together. "When the Roll Is Called up Yonder" was sung often. One could hear all sorts of languages, but each knew that in eternity he will be able

to understand whether his name is called or not.

Handel's "Hallelujah Chorus" was sung so beautifully by a large choir. With a little imagination we could hear an angel chorus and the holiness of the Lord seemed to fill the tent and every heart said, "Hallelujah."

ON SUNDAY, THE PEOPLE dressed in costumes of their countries, which were very colorful and very beautiful. One could see bonnets of snowy white, stockings which were bright red, or long flowing robes and turbans. It was quite interesting and gave a distinct old-world flavor to the meeting.

Docked in the lovely harbor of Stockholm was a huge mission ship in which the people from Finland came to the meeting. There were about three hundred of them. They bought and converted a mine sweeper and now they plan to outfit the large ship with a crew of missionaries and travel from port to port and preach the gospel.

The Swedish people asked the Convention to join them in a plea to the Government to allow them to finance a broadcast in Tangiers. This was granted and the Assembly received the news with much rejoicing.

The message was preached in many languages but it was principally the same. The message was of how God is saving souls, pouring out His Holy Ghost, giving the gifts of the Spirit, and, especially, the gift of healing. God is healing people with great signs and wonders in all parts of the world. He is filling people of all nations with the Holy Ghost. Persons told of how the Holy Ghost had fallen upon them without ever having heard Him preached. For that reason, alone, we know that the Holy Ghost is universal and that it is a gift from God. It is a gift which He wants to give His people which are called by His name.

A beautiful park was situated across the street from the large tents. All colors and sizes of tents dotted the hillside. Many lived in these little tents and attended all the meetings. It would be very heart-touching to know the stories of sacrifice and saving which many had to bear in order to attend the meeting.

About six hundred people came from Norway. About three hundred came from America. England, Germany, France, and Switzerland also had fine delegations. There must have been many sacrifices made in order to make this meeting possible.

Business sessions were held during the day. Various items were handled. These problems concern every Pentecostal. As action was taken and issues decided, everyone felt that a real power was evident and that if all Pentecostals will stand together, they can do much to influence the world for God and His Pentecostal message.

A study of nuclear physics shows that when positive and negative units of an atom contact and explode, a chain reaction is set off which may be a powerful and deadly thing. The world is afraid of the power which they have discovered in the atom and hydrogen bombs. All sorts of protective measures and precautions are being taken. Everyone hopes and prays to escape an atomic war. There need never be one, but since that is what the whole world fears, there is a sure escape from one.

Over two thousand years ago there was an atomic explosion of the Holy Ghost in the upper room. A great chain reaction was set in motion. This motion carried the disciples out with a mighty power and they preached the gospel. Those who heard it began preaching it. The waves of reaction became greater and greater, and they



The old town hall is a famous landmark of Stockholm, Sweden. Photograph by Gendreau.

have reached us in this age. They survived war, the dark ages, threatened oblivion, and have reached us with the same wonderful power. Instead of the rays burning and destroying, they heal and cause the diseased to be made whole. The old become as young, and the weary ones become rested. Instead of destroying homes and businesses, they build and preserve them. By these waves of the Holy Ghost, families are drawn closely together, but by atomic power they are killed and divided. Is it sane for the world to reject the Holy Ghost and accept an atomic age?

THE MEETING IN STOCKHOLM was only the nucleus of the world's Pentecostal believers. We hope and believe that the Spirit of God moved upon the positive and negative attendants of this meeting. We hope that they will return to their countries and begin to explode with the power of the Holy Ghost. This atomic world will sit up and look astonished to see what an atom of the Holy Ghost power can do in one person who will give it freedom and right-of-way. What will happen if the mighty army of God will cause people to yield themselves to the atomic power of the Holy Ghost and wage a war against Satan in all his strongholds of the world? You will see this diseased and ailing world made whole and our King will come and set up His reign of righteousness.

May God bless His Church! May He give them patience and understanding that they may love one another and be united in His fellowship! In such meetings as this in Stockholm, Pentecostals are drawn together, and how we hope tolerance and love will reign in those to follow. If God's people expect to go to heaven and dwell there together, they also need to be able to dwell together here on earth. May He bless His faithful children everywhere.

THE WILDERNESS ROAD STORY

By RUBY CLAIRE BALL

Anniversary celebrations are old in time, and of quite different kinds; yet they all have a purpose in common. They are a means of saying, "This is a time of special significance. We will set it aside in tribute to a certain person whom we love or honor and recall the events which have shaped our affairs."

Such a time is the occasion of the 1955 centennial of Kentucky's Berea College. It marks the one-hundredth year since Berea's founding. The celebration takes the form of *Wilderness Road*, an outdoor drama which has been written as a parable for modern times. It does not seek to bring honor to Berea, but, rather, it seeks to extend Berea's influence to serve the finest purposes of Berea in new and effective ways.

WILDERNESS ROAD

Wilderness Road is fresh from the pen of Paul Green, America's foremost writer of outdoor drama. Mr. Green is the author of *The Common Glory* and *The Lost Colony*, each of which attracts thousands of Americans yearly to its performance. In the first, he tells, with consummate artistry, the story of the birth and the growing pains of a nation; of those fighters and dreamers of history—Washington, Franklin, Jefferson, and their contemporaries. In *The Lost Colony*, produced at the spot where Virginia Dare's tiny colony landed on the shores of North Carolina, he preserves another part of our American heritage.

Wilderness Road departs somewhat from Mr. Green's earlier pattern, in that it is more a parable than a history. It is also a good dramatic story. Here Mr. Green has his characters move westward with the nation, opening up new frontiers—frontiers of trail-blazing and land clearing; frontiers of thought and action. It is more than a story of pioneers and Indians; more than a story of mountain "feudin'" and "lovin'"; or of brother against brother in the War Between the States. The author has seen these events as having a significance beyond their time and place—of being, in a real sense, "a parable for modern times." The nation, like the in-

dividual, has its wilderness roads of experience which cleared the ground for its own future. There are times of discouragement, days of happiness, mistakes and failures. But the nation, like the individual, grows through these experiences to the point where it can look back upon its past and find there a direction for the future.

More than history and more than parable, *Wilderness Road* is a delightful story alive with color, drama, and freshness. Its fictional heroes, John and Davie Freeman, have a flesh-and-blood quality. They are our own people—torn by different beliefs, loving each other, loving the same girl. Among the one hundred other characters are to be found all types and all variations of American personality.

BEREA COLLEGE

It is appropriate that *Wilderness Road* should be produced at Berea. A non-denominational Christian College, Berea's avowed purpose is "to promote the cause of Christ." Within the framework of this purpose, the college has other distinctions. It provides a liberal arts program of education, of rare quality. It serves selected students from the Southern mountains, young people who might otherwise find it difficult to go to college. It maintains a unique work-study program, in which all students participate. In addition—and perhaps this accounts even more for the lifelong devotion of its graduates—it is a delightful place. It is pervaded by a wholesomeness, by a simplicity of dress and manner, by ideals of service, and by a spirit which is less definable than these but just as clearly present.

In its hundred years, Berea has never charged tuition.

Berea has never been afraid to take position on social issues since the days when the founder and its first president, John G. Fee, opposed slavery and thus became a target for attempted ambush. In the years since, Berea has kept pace with changing social and educational frontiers by taking a liberal and democratic position in regard to the grave issues of today's world. There is nothing timid in Mr. Green's handling of the *Wilderness*

Road story. There is a great deal of compassion and a sensitive awareness of Kentucky's particular place in America's history.

The Southern mountains needed Berea. *Wilderness Road* is a story of the conditions of that need—the conditions out of which Berea emerged.

DENOMINATIONAL CONFERENCES

The Church has taken a keen interest in *Wilderness Road*. And what could be more appropriate? Berea opens its doors to all denominations, and it is dedicated to the purposes of the Church. *Wilderness Road* is not strictly a religious drama. Yet it has religious overtones which are profoundly moving, and it meets, head on, those social and educational problems with which the Church has always concerned itself.

Dr. W. D. Weatherford, one of Berea's most distinguished and vital personalities, has conceived of new ways for Berea and *Wilderness Road* to serve the Church, but accommodating denominational conferences during the summer. With awareness of the impact of these denominations upon the life of the mountains, invitations have been extended, and several denominations have completed their conference schedules. All meetings will begin with Sunday morning services on the Berea campus. On Monday following each service, there will be an informal conference which has been defined as "an attempt to get the facts as to what any denomination is doing for the religious life of the mountains, and to evaluate them; also an attempt to evaluate the needs of the mountains and what the Church can do to meet these needs." For Monday evening, Berea will provide picnic boxes (appropriately titled "Fat Man's Misery") for members of the conference to enjoy on the Indian Fort picnic grounds. The week end will be climaxed by attendance at the Monday evening performance of *Wilderness Road*.

Dr. Weatherford himself is a mountaineer, by birth and by inclination; by dedication, also, might be added. Seldom is any institution so fortunate as to have among its leaders a person so gifted and devoted to the inherent ideals for which the institutions was founded. Dr. Weatherford received his Ph.D. degree from Vanderbilt University. He is a former president of the YMCA Graduate School, in Nashville, and is vice-chairman of Berea's board of trustees.

THE PRODUCTION

Wilderness Road is being produced under the best possible conditions. It is under the direction of Samuel Selden, long-term associate of Mr. Green and head of the drama department at the University of North Carolina.

The Indian Fort Theatre, especially constructed for *Wilderness Road*, has the most modern facilities for lighting, seating, and staging. Visitors will be delighted with the roomy, individual chairs. Rain shelters are provided, in case of summer showers. Located in the heart of Berea College Forest, the theatre is adjoined by a natural picnic area—long a favorite spot of students, and now open also to guests of the drama.

Direction and the specialized aspects of production are in the hands of national authorities. *Wilderness Road*

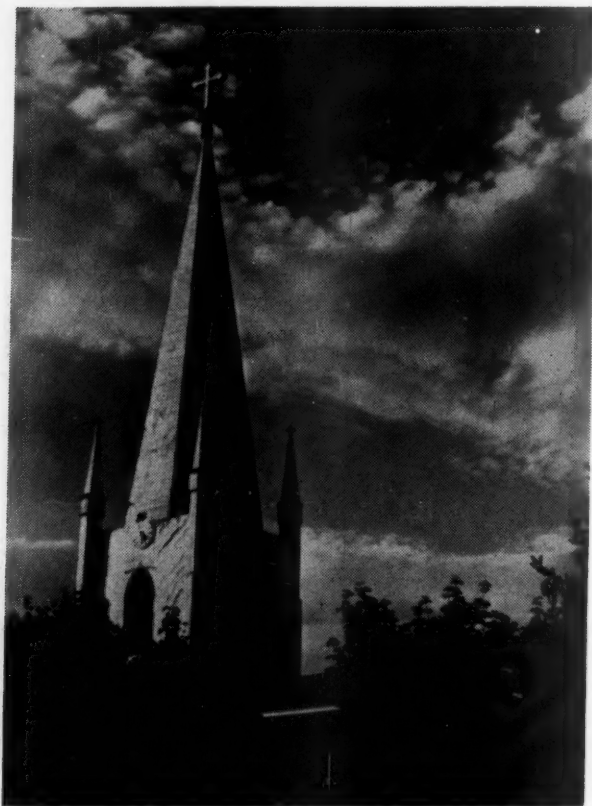


EDITOR'S NOTE

The Church of God conference will be conducted on Sunday, August 14, and Monday, August 15. James A. Cross, Assistant General Overseer, will be the principal speaker. His address is scheduled for Sunday, August 14, at 8:00 p.m. Central Daylight time at Berea's Indian Fort Theater.

has been cast and staffed from among Berea's own people—students, alumni, and faculty.

Performances will be given nightly except Sunday, from June 29 through Labor Day. Advance bookings have consistently exceeded normal expectations for the current stage of production. Information about group or individual reservations may be secured from *Wilderness Road*, Berea College, Berea, Kentucky, telephone 890.



While serving as director of the Federal Bureau of Investigation during the past twenty years, I have been profoundly impressed with the fact that the "Church-Going people" are the most substantial group of citizens in the nation. Church attendance and crime appear to be like the ingredients of oil and water—they do not mix.—J. Edgar Hoover.

THE DECEPTIVE GIRL friend of Samson asked him on one occasion, "Tell me, I pray thee, wherein thy great strength lieth?" Judges 16:6. May I pass this question on to you this morning? In what do you trust? From what source do you draw your strength? Perhaps, you would say, "I am very careful about my eating. I never indulge in anything that would harm my body. I go to bed early and get my proper rest. Therefore, I feel strong and healthy." These methods may be good, but they, in themselves, will not give the necessary strength for these days in which we live.

If you were to ask the Christian from whence cometh his strength, he would have a ready answer. He would say with David of old, "The Lord is the strength of my life," Psalm 27:1b. The true source of lasting strength comes from God. This, the Christian has found to be true and dependable. Since the Church represents God in the world today, on this very morning millions will go

Why Going

H

By EARL P. PAULK, JR.

Pastor, Hemphill Avenue Church of God, Atlanta, Georgia

to the church of their choice to receive strength.

The great prophet Isaiah found his wonderful strength by waiting upon the Lord. In the fortieth chapter of the book of his name we read, "Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall. But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint," Isaiah 40:28-31.

Other sources of strength will fail. If you trust in your own power, one day you will come to the realization that your strength is failing. Your arms that once could work for your sustenance, will find themselves helpless by your side. Your mind will no longer be keen and alert as in days gone by. You will face the fact that "it is appointed unto man once to die." The solution is to turn now to God, and by waiting upon Him in church today, find strength that will not fail—even at death. This leads me to take the next step. Another help to be gained by church attendance is the message of hope.

Naturally speaking, the world situation often seems rather hopeless. Things around us look dark. The clouds of uncertainty gather thick and heavy. Because of this general feeling, we may find ourselves affected. We may even allow our private lives to share this feeling of hopelessness. This is not the will of God for us. God's Church is certainly one source of hope. Neither the church nor its message will suffer loss; evil cannot uproot its foundation. Jesus said, "And the gates of hell shall not prevail against it."

SO, THE MESSAGE OF THE Church is hope. We learn through it that life does have meaning. Life is more than a mere battle for existence. We learn our proper relationship with time, the universe, and God. Then, when the warning of death comes our way, we do not fret. In the Twenty-third Psalm we find comfort "Yea though I walk through the valley of the shadow

Going To Church Helps Our Well-being

of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me." The Shepherd of the valley is by our side to see us safely to the other side.

Nothing can separate us from this hope in God. We receive it through Christ. The Apostle Paul passes this message of hope to us by telling us that nothing can separate us from the love of Christ. He asks, "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord," Romans 8:35-39. This is the message of hope offered to you by the Church.

In searching for this hope, Job asked the question, "If a man die, shall he live again?" He then answered, "Thou shalt call, and I will answer thee." He gave the example of the tree. "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. Though the root thereof wax old in the earth, and the stock thereof die in the ground; Yet through the scent of water it will bud, and bring forth boughs like a plant," Job 14:7-9. Yes, God is our hope.

ANOTHER HELP TO BE found in the Church today is companionship. You have but to ask your physician the importance of friends for well-being. He will tell you how essential it is for you to have companionship. First, it is through the message of the Church that one comes to be a companion to God. The believer learns of his heavenly Father; that He cares and understands; that He knows our trials and temptations; and as a father pitieth his children, even so God pitieth them that fear Him. We read in 1 Corinthians 10:13, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation

also make a way of escape, that ye may be able to bear it." God is a true helper and companion.

This companionship to be found in the Church goes even further, for in the Church you will find friends who will become true companions. The true mark of every Christian is love. Jesus said, "By this shall all men know that ye are my disciples, if ye have love one to another." This love is a great source of happiness. Too often we are not as careful as we should be in developing good associates. There is a degree of truth in the old saying "Birds of a feather flock together." In other words, we are known by the friends we have. The kind of people you ought to know will be in church today. They may not all be saints, but by attending church they recognize the need of God and are admitting His reality.

I shall mention one other help to be gained through the Church. It is restoration. Today we hear much of this subject. There are those who offer to restore hair to the balding head; others promise to restore the beauty to the complexion. Much is said about restoring old pieces of furniture and articles around the house. These things are well and good, but may I add one to the list that will completely overshadow all others.

The one I should like to add is found in the Twenty-third Psalm, "He restoreth my soul." God creates new life within us. Through our prayer and worship in church, our soul is brought to life. It becomes radiantly alive. Your soul will be restored in church today. It may have been stifled by the toils of life; you may not have given it a chance to express itself, but God will restore the soul.

Now, let us put together, in a few words, what I have said. We have discussed four helps toward our well-being that may be gained by attending church: First, by waiting upon God, we receive strength. We all agree to the need for strength; find it in church today. Second, the message of the Church is hope; in a hopeless world we have a Christ of hope. Third, we conclude that through the Church we receive companionship; we become companions with God, then with our fellow man. Fourth, in the church, God restores our souls. These are but four of the many helps that are gained by attending church. Will you join us in worship at church today?

revivals

PARRISH, Fla.—We thank the Lord and give Him all the praise for the wonderful revival which we closed just before camp meeting. Sister Addie Owens, our evangelist, was really used by the Lord. A number of persons were healed, 6 saved, 3 sanctified, and 3 filled with the Holy Ghost. Our Sunday School has almost doubled in attendance for the past few Sundays. The Lord is still working in a wonderful way blessing and encouraging our hearts for which we give Him all the praise. We hope to continue with our revival as soon as camp meeting is over. We desire the prayers of all that know the value of prayer that more souls will find the Lord.—J. T. Clements, Pastor.

SANDPOINT, Idaho—We have recently had a wonderful revival with Sister Ruby Rhoden as evangelist. The Holy Ghost came down in our midst, and on several nights we did not get to have any preaching. The saints were all blessed, and 11 were saved, 3 filled with the Holy Ghost, and 7 baptized in water. Brother James Loer is our pastor.—Reporter.

GRANDVIEW, Tenn.—We have recently had a wonderful four weeks' revival. Eleven were saved, 3 sanctified, 2 filled with the Holy Ghost, and 6 baptized in water. Sister Hazel Gann, the evangelist, is a wonderful worker of God and she preached messages that not only were soul-winning but also were food for the saints. Our pastor is Brother John Palmer who is a man of God.—Maymie Hughes, Secretary.

LANDO, S. C.—Recently we had a week-end revival conducted by Brother G. C. Greene in which everyone was blessed. Anyone securing Brother Greene for a meeting will be blessed.—Nancy Lowery, Reporter.

BRUNSWICK, N. C.—We have just had a two weeks' revival. The visiting preacher was Brother Douglas Poole from the Knightdale Church of God in Raleigh, North Carolina. The Lord was with us in a mighty way throughout the revival. Many were saved and some were sanctified. Pray for our church that we may continue to do more for Christ.—Willadean Duncan, Secretary.

QUINTON, Ala.—I was assigned temporarily to the Quinton Church of God before the last Assembly. The state overseer told me he might change me later at the Assembly, but he didn't, for which I praise the Lord. One night during the Assembly I was praying about my assignment, knowing that I had a large family of five children and the Quinton church was a small one paying only about \$125 per month. The Lord spoke to me in the

Spirit and said, "Can't I double that membership before the next camp meeting." I said yes. We came on back, but when we got through transferring members we only had 27 members left. The time passed, and with camp meeting only seven weeks away we had gained only nine new members. We had prayed, fasted, and had two or three revivals. The devil said the Lord had not spoken to me. I went to the state overseer to try to get an evangelist but failed. After praying, my wife and I were impressed to get Brother Charles Williams of Trafford for a revival. He came on May 23 and began preaching old-time holiness. People began to fast and pray, and the Lord began to bless. On Sunday, May 29, we had the Lord's Supper and Feet Washing. A sinner man came running down the aisle while we were having the Supper, so we all took time to pray for him. Then we proceeded with the service. He took the Lord's Supper with us, washed the saint's feet, and joined the church all in the same service. The revival continued three weeks. Twenty-three were saved, 13 sanctified, 9 filled with the Holy Ghost, 16 baptized in water, and 11 added to the Church. One has joined the Church since the revival which gives us a total membership of 48. We have broken our Sunday School record twice since we have been here. The old record was 78 and the new one is 99. We have taken in seven male members with good jobs. They all pay tithes so the finance has almost tripled. All departments are growing. You wouldn't go wrong in securing Brother Williams if you need a good evangelist. He is one of the best I have ever seen.—Clyde M. Helms, Pastor.

BALD KNOB, Ark.—Recently, we had a good revival with Hugh Don Johnson, of Memphis, Tennessee, as the evangelist. Although the revival started off a little slowly, after the first week things began to happen. One young man for whom the church had been praying for a long time came and gave his heart to God. Everyone who was a Christian seemed to rejoice because of this young man's weeping his way through to God. Another lady who had been in a nominal church for years came, and after hearing the evangelist preach on the Holy Ghost, gave her life anew to God. She was filled with the Holy Ghost and began to speak in other tongues as the Spirit gave the utterance. Some gave up their snuff and cigarettes, and others took off their jewelry. Out of the thirteen sermons which Brother Johnson preached, eight were on the importance of receiving the gift of the Holy Ghost. He emphasized that "the need of the day is a Holy Ghost revival." The revival was just getting started good when we had to close be-

cause of the camp meeting. Six were saved, 5 sanctified, and 4 filled with the Holy Ghost. A number is to be baptized and added to the Church. Brother Johnson is a young man twenty-five years of age who desires to see lost souls saved and added to the Church. He is now in full-time evangelistic work. His home is in Memphis, Tennessee. He had just closed a revival in Earle, Arkansas, where 29 were saved, 19 sanctified, and 17 were filled with the Holy Ghost.—W. V. Johnson, Pastor.

STATESVILLE, N. C.—Recently we had a revival for which we thank the Lord. The church was blessed with the good messages of God and the good singing of our dear Brother Marcus Sizemore, from Louisville, Kentucky. Twelve were saved, 6 sanctified, 2 filled with the Holy Ghost, 5 baptized in water, and 5 added to the Church. There is a number yet to be baptized and added to the Church. It was the best revival we have had this year. Any church will be greatly blessed to have this young evangelist for a revival. He may be contacted at 1628 Freeman Mill Road, Greensboro, North Carolina.—Floyd A. Boger, Pastor.

SECOND QUARTER REPORT—1955 MISSIONS AND ORPHANAGE

| | Missions | Orphanage |
|----------------------|---------------------|--------------------|
| Alabama | \$ 3,484.05 | \$ 1,840.23 |
| Arizona | 1,295.79 | 722.53 |
| Arkansas | 306.29 | 441.06 |
| California | 6,062.34 | 2,075.74 |
| Canada—Central | 81.38 | 26.59 |
| Canada—Western | 590.99 | 5.22 |
| Colorado | 1,163.54 | 188.25 |
| Connecticut | 9.29 | 24.16 |
| Delaware | 230.75 | 90.88 |
| District of Columbia | 85.35 | 51.24 |
| Florida | 30,626.41 | 7,869.69 |
| Georgia | 4,641.78 | 3,443.48 |
| Idaho | 76.55 | 46.08 |
| Illinois | 10,524.55 | 1,431.63 |
| Indiana | 687.80 | 1,103.25 |
| Iowa | 389.47 | 150.29 |
| Kansas | 417.00 | 165.38 |
| Kentucky | 8,747.11 | 2,012.66 |
| Louisiana | 582.19 | 604.18 |
| Maine | 53.35 | 137.18 |
| Maryland | 1,694.20 | 687.74 |
| Massachusetts | 3.79 | 19.37 |
| Michigan | 2,551.02 | 1,470.02 |
| Minnesota | 124.64 | 39.08 |
| Mississippi | 10,955.89 | 4,108.49 |
| Missouri | 1,063.91 | 819.37 |
| Montana | 518.48 | 159.44 |
| Nebraska | 384.94 | 166.69 |
| Nevada | 4.35 | 26.67 |
| New Jersey | 116.53 | 76.38 |
| New Mexico | 508.25 | 339.69 |
| New York | 275.21 | 119.10 |
| North Carolina | 6,084.04 | 8,943.01 |
| North Dakota | 362.21 | 216.14 |
| Ohio | 24,109.43 | 4,627.30 |
| Oklahoma | 2,687.65 | 1,506.57 |
| Oregon | 62.18 | 105.60 |
| Pennsylvania | 1,237.87 | 948.66 |
| South Carolina | 13,858.06 | 8,071.27 |
| South Dakota | 123.50 | 198.46 |
| Tennessee | 8,916.15 | 3,091.39 |
| Texas | 5,508.25 | 4,983.94 |
| Virginia | 1,768.03 | 1,367.62 |
| Washington | 574.51 | 246.77 |
| West Virginia | 2,239.72 | 1,786.56 |
| Wisconsin | 40.84 | 90.72 |
| Wyoming | .35 | 1.84 |
| Miscellaneous | 3,530.00 | 1.00 |
| Spanish | 115.24 | 18.73 |
| Hawaii | | 16.37 |
| TOTAL | \$159,545.29 | \$67,295.89 |



This History may be purchased as a special introductory price during August for only \$4.00 postpaid—This offer is good for only 25 more days.

"Charles Wesley said during the Methodist revival in England that in certain parts of the country he could pick out the homes of Methodists because of the marks of violence on them. This was no less true of the homes of the holiness people in the Cherokee County area, which almost nightly were pelted with sticks and stones or bullets. The children in the homes had the chore each morning of clearing away the stones from their yards and porches, sweeping up the broken glass and debris, in preparation for the next bombardment.

Every holiness home was subject at any time to visits by terrorists who were often heard coming through the hills long before they arrived. Homes were plundered,

sources of water were polluted, and food was destroyed. This vandalism was often the work of mobs from a distance, incited by the more timorous opponents of holiness in the nearby communities. The women and children were not molested by these mobs in whose corrupt minds, it seems, there remained a vestige of what once had been chivalry. Still they lived in dread that their men would be the next to be dragged away or intercepted while away from home and horsewhipped. The whips were especially dreaded because they cut and tore and shocked those who felt their lash, but never gave welcome oblivion."—From *LIKE A MIGHTY ARMY*, a history of the Church of God.

reports

WADESBORO, N. C.—The most glorious and outstanding day to ever take place in the Wadesboro Church of God, took place Sunday, June 5, 1955—the annual home-coming and dedication service with all-day service and dinner on the grounds. The Sunday School record of 238 set in 1951 was broken, setting a new record of 250, with many more coming in after the count. A wonderful visitation from God was made real to many. A number of visiting singers were present. The dedication message was delivered by Rev. S. A. Luke, our State Youth Director.

The Church of God in Wadesboro was set in order in January of 1936. Since that time the church has had eleven pastors. All were fine servants of God. The church, at times, has been a problem church, but all the time God had had a little "Moses" being prepared for the job, which is now completed. There was a man in 1938 born of the Spirit and united with the Bethel Church of God of Seagrove, N. C. After this God had to school him as he did Moses. (It took forty years to get Moses ready.) In August 1952 our "Moses" came to us in the person of our beloved pastor, L. L. Reeder.

Upon Brother and Sister Reeder's arrival, almost the first gossip that reached them was, "we have talked building for many years, with no special action being taken, until the majority of the people have decided it cannot be done." Brother Reeder has been more able and willing to listen to the voice of God than to man's gossip. For the first fifteen months he counted the cost and satisfied himself that he understood the plans of God and was ready to put them into action. He called us together and asked one simple question, "Do you want to build, and if so are you ready?" By this time we knew him well enough to know that if we answered yes to the question that there was no foolishness in him and he would expect our best. We could only say yes; so he appointed a building committee of five. As he is a first-class carpenter, we gave him the full responsibility of drawing the plans, and supervising the construction of the building.

We moved the old building to the back of the lot, setting it parallel with the highway. Then we began building the new auditorium facing the street. It is constructed with a block foundation, of german siding, and a composition roof; so built because we plan to put brick veneer on it in the near future. The inside is very beautiful. It has memorial Gothic style windows, a spacious vestibule with asphalt tile floor, and the auditorium is thirty-four by sixty-two feet with beautiful oak-finished floors, pine-paneled wainscoting as high as the windows with sheetrock above, and celotex overhead. It is also equipped with modern light fixtures, a recessed spot pulpit light, and recessed ceiling choir

lights. It has two wing rooms, used for Sunday School, with folding doors so that extra seating space can be provided when needed in the auditorium. It has an elevated floor, also an elevated choir. It is equipped with beautiful wine-colored velveteen curtains, and has the very latest style of oak pews and pulpit furniture. All furniture and wood-work is in natural finish, and the sheetrock walls are painted white. The old building which forms a T across the back of the new auditorium, is divided into five class rooms, a hall, and two rest rooms, with space and plans for five additional rooms in the second story. The rooms and hall have finished hardwood floors, sheetrock walls with celotex overhead. All the woodwork is in natural finish, and the rooms are furnished with chairs. The rest rooms are equipped with modern fixtures and the floors are covered with asphalt tile. Two drinking fountains are located in the hall.

The construction, except the masonry, has been done by free labor. The carpentry, electrical work, plumbing, and painting was all done by free labor. More than four thousand hours of labor have been given free of

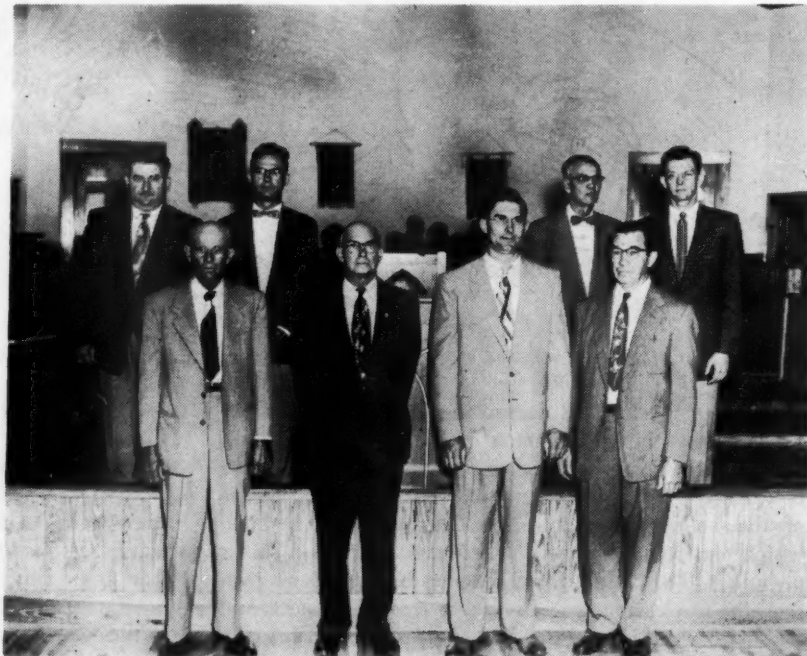
charge. The pastor gave more than half of the four thousand hours. Surely the people of Wadesboro are thankful to God and Brother Reeder. The neighbors have mentioned hearing his hammer ringing at 2:00 a.m.—not on a special occasion, but many times when he worked in the night.

He has kept the cost of the building down to seven thousand dollars, and the cost of the furniture to \$2,710.80 by driving his car hours at a time to buy bargain material. There is no debt against the church except the major note of five thousand dollars which is financed.

We were able to do all this because the pastor stuck to the job. We now have a church to be proud of—not only a nice building but we have a spiritual church, a church that loves the pastor and his wife, one another, and the Lord; one that believes in standing for the church and the cause of Christ.

Many have looked forward to preacher-changing time every two years, but not so this time. For the first time in the history of the church, we have had a pastor to stay with us more than three years—usually the pastor stayed one or two years.

Pray for the church and pastor in Wadesboro that it may grow and become an example of the Church of God.—Kermit Pratt, Clerk.



Pictured above is the group of men that headed the building program in Wadesboro, North Carolina. (Back row, left to right) J. D. Belcher, E. A. Edwards, J. H. Shaver, K. M. Pratt, chairman. (Front row, left to right) C. L. Jordan, building committee and trustee; D. G. Stockman, trustee; L. L. Reeder, pastor; and J. H. Heavener, trustee.

WILLIAMSON, W. Va.—We are glad to report that a note-burning service was held Sunday, June 12, at Williamson, West Virginia. Sister Porter, who has been very faithful in helping to make this service possible, struck the match and gave an inspiring talk. She reminded us that this was only a milestone and not the end of our labors. She said we should look forward and keep working for improvements in our church. We thank the Lord for our pastor, Brother James E. Compton, and his wife and daughter who have been instrumental in helping to raise the funds needed to pay off our indebtedness. The total amount raised was \$2,541.61. This has been raised during the fourteen months Brother Compton and his family have been with us. We also appreciate the L.W.W.B. and friends who donated, pledged, and gave in offerings, helping to make this note burning possible.—Blanche Noe, Y.P.E. President.

DAYTON, Tenn.—Words cannot express how the power of the Lord is falling at the Dayton Church of God. Surely the coming of the Lord is drawing near and souls need to be saved. We praise the Lord for being with us in every service and blessing both old and young. Recently, we had a wonderful baptismal service on the bank of a creek. The Lord met with us and everyone was blessed. Four were baptized and four added to the Church. We are progressing nicely in every department. We are working hard and the love and unity among us is great. We have a good Sunday School with good teachers and a good attendance average of 200 for the past year. We give the Lord and our pastor and his wife the praise. Brother and Sister Newman have been a real blessing to our church. Our Home Coming will be on July 17, 1955. Everyone is welcome.—Creed Dunn, Clerk.

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If we let God guide, he will provide.

Hats off to the faithful workers in Mosinee and also to Sister E. D. Moore, our state overseer's wife, for helping in this school. Within the last two months the church has started a branch Sunday School in Wausau which is fifteen miles away. Also, they now have a thirty-minute broadcast every Sunday afternoon. They are looking forward to the time when there will be an organized church in Wausau. Watch Mosinee go forward for God.—Mrs. J. A. Priest, member of State Youth Board.

— — —
FONTANA, Calif.—About one month ago we started a Church of God here. We are praising God for His blessings. For the first month we have had a total number of 70 in Sunday School. We are looking forward to great things in God. Steadily we are growing, and by the grace of God we will establish a strong Church of God here.—Clifford V. McAteer, Pastor.

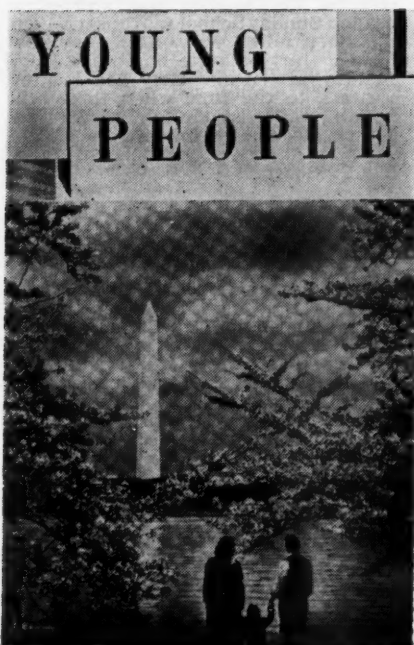


MOSINEE, Wis.—I am very happy to report that the people in Mosinee broke all records in their Sunday School. With the cooperation of the fine people and their wonderful pastor and family they had an attendance of 105 on Easter Sunday. Hearts were made to rejoice to see this great number in Sunday School. This number may seem small to some of our churches in the South, but God's people in the North have many things to hinder them. With the help of the Lord and your prayers, they will go forward for God. The pastor and his wife, Brother and Sister C. N. Vermil-

lion, have been in Mosinee only a short period, but God is blessing and things are being accomplished for Him. Since coming they have organized a Boy Scout troop with 11 members. Brother Junior Priest is the scoutmaster. Their prayers are that through this scout troop they may reach outside boys for God. Every young person in the church has great respect for the pastor. Brother and Sister Vermillion also conducted a Vacation Bible School this year which is the first the church has had in some time. Many young people came from other denominations. The total enrollment was 38.

— — —
NORFOLK, Va.—We praise God for answering prayer. For two years my husband and I prayed that a Church of God would be opened in the Riverdale Housing project in South Norfolk. We attended another church in the community during that time, but continued to believe that God would soon grant our petition. In November, 1954, God sent Brother and Sister Harold Stansky to South Norfolk. They rented a building, and on November 19 began conducting revival services sponsored by the Norfolk church. The revival continued for a month with God blessing in every service. We then decided to organize and asked the district pastor, Brother J. A. Whitlow, to be with us on Sunday afternoon, December 19. The church was organized with 15 members, none of them transfers from the sponsoring church. We began the first regular Sunday School on January 2, 1955, with 28 present. We elected teachers and officers and thus began the climb. On June 5 we had 72 present. We have averaged 61 to 65 weekly for the past four months. The Y.P.E. is growing rapidly and has an average attendance of 48. The Willing Worker's Band is also very active. We now have 18 members and others are planning to unite with us soon. We have \$235 saved to put on a church building. We are looking for a lot so we can begin building soon. Sister Stansky told us from the beginning that she could remain with us for only a short-time because she and Brother Stansky are going to the Middle East as missionaries as soon as they can finish raising their fare. On June 30 she resigned as our pastor to go back into evangelistic work. We will miss Brother and Sister Stansky, but we want them to obey the Lord. Brother C. W. Whitaker was appointed as our new pastor. Please join us in prayer that God will continue to bless our efforts here and that some day soon we will have a nice church building erected.—Albert and Ruth Shirley.

Pastors, S. S. Superintendents,



S. S. Teachers

NOTE!

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|--|--------------|
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religious news



TWO COLLEGES OFFERING ENGINEERING COURSES

A new subject is being added to Christian college courses—pre-engineering studies. Two schools, Westmont in California and Fort Wayne Bible College in Indiana, have announced the new academic advance.

Fort Wayne Bible College will offer a course in missionary construction, June 13-August 5. This course, open only to men missionary candidates, is designed to give the missionary basic know-how and skills in the planning and construction of buildings in under-privileged lands.

Students will have actual experience in building, with simulated field conditions and problems. Attention will be given to allied skills, such as carpentry, masonry, and plumbing.

A three-year pre-engineering course, designed to offer students interested in the field of engineering the foundation of a Christian liberal arts college education, will be offered on the Westmont College, Santa Barbara, California, curriculum next fall. The course will prepare students for entering the junior year of an engineering college to complete work for their degree.

New courses offered under the pre-engineering program will be Descriptive Geometry; Engineering Drawing; Plane Surveying; Statics; Properties of Materials; Empirical Design; Physical Geology; Engineering Physics, and Supplementary Mathematics.

Professor Peter Stoner, who has been working with the Educational Policies Committee at Westmont on plans for this new department, states that one of the objectives in mind for this new program will be to give the engineering student the opportunity of starting his work in a Christian college.

Professor Stoner says that as far as he knows, Westmont will be the only conservative Christian college to offer such a program, and for this reason it is expected to attract students from all over the United States.

The Education Policies Committee has set high entrance requirements for the pre-engineering program. It is expected that this department will hold a level of scholarship equivalent to that of any engineering college in America.

In Montreal, Canada, French-speaking Protestants, in what has been called an "historic move," have won a place in the public school system of the Province of Quebec.

Formerly only English-speaking Protestant schools were recognized, but a boarding school of 100 students, sponsored by the United Church of Canada, was recently accepted by the Greater Montreal Protestant school board.

Ireland has its first full-time Lutheran pastor in 80 years. A call issued by the Lutheran Council of Great Britain and Ireland to serve in Dublin, Elre, was accepted by 45-year-old Rev. Hans-Deotrich Mittrop of Padeborn, Westphalia, Germany, the Lutheran World Federation reports. (A Lutheran congregation was active in Elre for several centuries but was dissolved about 80 years ago.) One of the first tasks of the new Lutheran pastor will be the reconstruction of the ancient, but completely destroyed, Abdinghof church.

CONFERENCE BAPTISTS PLAN UNIQUE EVANGELISM PROGRAM (ERA-6-8-55)

Beginning with a month-long program of "Prayer Partnership" and concluding with special classes for converts, churches of the Baptist General Conference of America will unite in intensive evangelism in the months of September, October, and November.

The September "Prayer Partnership" program sponsored by the Bible School Department will enlist Sunday School members by twos, providing each with a perforated twin prayer covenant card on which pairs of Christians will list names of persons

for whom they will concentrate jointly in prayer, claiming the Matthew 18:19 promise, "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Special services to reach children as well as adults are planned for October, under the joint leadership of the 450 church Conference's Home Missions and Bible School departments. Sunday School pupils will be enlisted in an all-out "Prospect Hunt" in that month, especially striving to reach those who have been on "Prayer Partner's" lists.

Pastors' classes in the month of November will aim to indoctrinate converts and guide them personally in Christian living and spiritual growth.

Russian Baptists, according to the Reverend Dr. Cecil Hinshaw, returned foreign worker of the American Friends Service Committee, are thriving under communist oppression. Describing how Communism has lost its fight against religion, the Quaker declared: "Some of the happiest people I ever met were the Russian Baptists, who live under the constant threat of persecution and death. They have as their particular aim, the converting of Communists."

HOUSE GETS 'CHRISTIAN AMENDMENT' BILL AGAIN

Representative Eugene Siler (R.-Ky.) has introduced in the House of Representatives the so-called "Christian Amendment" to the Constitution, which has been sponsored perennially for some years by a loosely-knit Protestant group, but is opposed actively by the Baptists, the Seventh-Day Adventists, and other church groups.

This amendment was introduced in several Congresses by Senator Ralph E. Flanders (R.-Vt.), but because the proposal was given adverse editorial comment last year, the Senator apparently felt that he had been censured and he has not re-introduced the bill again.

The "Christian Amendment," if adopted, would add another clause to the Constitution, acknowledging this nation's obligations to God as the Master Architect, Creator and Builder of the Universe, and would state that Jesus Christ is the Son of God and the Universal Saviour of all mankind.

RELIGIOUS SPOTLIGHT



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